



**Harding University**  
**BMIS 3000.OL (3 hrs)**  
**World Christian**  
**August 24 - December 18, Fall 2020**

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Welcome to BMIS 3000 World Christian. My name is Tim Westbrook, and I am looking forward to our course. Please read through this syllabus and begin orienting yourself with the online format.

**Instructor Information**

Name: Tim Westbrook, Ph.D.

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Phone: 501-279-4591; 501-230-6332

Office location: Mc 306

Office hours: Monday: 1:00-5:00

Wednesday: 1:00-5:00

Friday: 1:00-3:00

Preferred method of contact: Due to the Covid19 restrictions, my office hours will be by appointment only. If you are on campus or in Searcy, you may meet with me face to face in my office. Face masks will be required, and we may visit six feet apart in my office. I am also available to meet online, on FaceTime, or by phone during these times listed above. To schedule an appointment you may email me or request a time at this calendly link:

<https://calendly.com/tpwestbrook/meeting>

For contacting me, I prefer Harding email over the Canvas messenger, but I'll answer both. You may expect a response from me within 48 hours on any work day. You may also text me on my cell phone at 501-230-6332.

**Harding University's Mission:**

Harding's mission is to provide a quality education that will lead to an understanding and philosophy of life consistent with Christian ideals.

### **University Level Student Learning Outcomes (ULOs)**

Harding University has ten student learning outcomes that are expectations of learning across the liberal arts curriculum. Click [here](#) to see the ULOs on Harding's Assessment webpage. This class has three ULOs as primary learning focal points which are assessed in view of the college level student learning outcomes as listed below (COBAM/SLOs):

1. **Biblical knowledge and application:** Students will demonstrate understanding of biblical content and interpretation and their applications in ethical decision-making (ULO1).
2. **Global citizenship:** Students will exhibit cultural knowledge, communicative and interpersonal skills, and other-centered dispositions necessary for responsible interaction with cultures different from their own (ULO4).

### **College of Bible and Ministry Mission Statement**

The College of Bible and Ministry of Harding University seeks to lead all students to know, live, and share God's Word and to understand, love, and serve God's world through and beyond their chosen vocation.

### **Catalog Course Description and Rationale**

This foundational missions course will provide you with a broad overview of the spiritual condition of the world, of the mission of God in our world, and God's call to you and all His people to be involved in His mission. PLEASE NOTE: This course, in effect, introduces our entire missions curriculum. Students who have already taken other missions courses will encounter some material in this subject matter that is repetitive. BMIS 280 World Christian satisfies 3 hours of global literacy requirements.

### **College of Bible and Ministry Level Student Learning Outcomes (COBAM/SLOs)**

The student learning outcomes for the College of Bible and Ministry are as follows:

1. Students will demonstrate knowledge of the content and contexts of Scripture.
2. Students will express appreciation for the values of Jesus as reflected in Christian Scripture.
3. Students will demonstrate skills in sharing God's Word.
4. Students will analyze major challenges facing a diverse world from a Christian perspective.
5. Students will exhibit skills for holistic ministry which contribute to the mission of God's Spirit in the world.
6. Students will serve in ways that reflect Christian values and demonstrate skills for competent church ministry and/or for graduate study in related fields.

### Course Level Student Learning Outcomes (CLOs)

By the end of this course, students will be able to...

1. Form a scriptural foundation for understanding the mission of God. (ULO1; COBAM/SLO 1)
2. Appreciate the way Scripture informs and shapes the Christian worldview. (ULO1; COBAM/SLO 2)
3. Develop solutions for sharing the message of Christ domestically, interculturally, and internationally. (ULO4; COBAM/SLO 3)
4. Evaluate the place of intercultural studies, missions strategies, world religious dialog, and the history of missions in world-wide evangelism. (ULO4; COBAM/SLO 4)
5. Develop a compassionate, Christological response to individuals or groups who do not know Christ. (ULO1; COBAM/SLO 5)
6. Create appropriate evangelistic strategies for realistic missiological situations. (ULO1; COBAM/SLO 6)

My personal dream is that this course will contribute to your ongoing spiritual, social, and academic development. Some outcomes of this course cannot be known at this time, but here's my attempt at shooting for the moon. Please let me know when you...

- See the relevancy of intercultural studies in your career.
- Integrate international thinking in parenting.
- Inform your missions committee as a World Christian.
- Become a missionary.
- Account for intercultural learning as a teacher.
- Achieve your Ph.D. or doctorate.
- Win a Nobel Prize.

### Preliminary Introduction

The modules are designed to help spread out the course material over the whole semester. Although you do not have to complete the modules by the end of the weeks they are assigned, it is always a good idea to plan ahead and keep a good pace so that the course will not snowball on you. Pay careful attention to the schedule below and the programmed schedule online. If there is a discrepancy between the two, go with the syllabus and let me know about the problem.

There seems to be no two online programs alike. If you have had an online class somewhere else or with me, you might notice that this course is slightly different than your previous experiences. We have students taking this class from literally around the world. Due to travel schedules and time zones, we will have a flexible course schedule to fit everyone's needs. Keep two things in mind.

(1) **Monday** is the beginning of the week, and **Friday** is the end. When an assignment is due at the end of a module, it is due on Friday at midnight, not Sunday night at midnight. (2) Half of the quizzes, postings, and the midterm are due at the end of Module 7 and the other half are due at

the end of Module 15. You do not have to keep a weekly schedule, but I strongly recommend it. See the schedule below about due dates for other assignments.

If you have any questions, please email me or call. My contact information is listed toward the end of this document. Now onto the formalities....

### **Course Materials**

Winter, Ralph D., and Steven C. Hawthorne, eds., *Perspectives on the World Christian Movement*, 4<sup>th</sup> ed. Pasadena, CA: William Carey Library, 2009.

Online Readings. The instructor reserves the right to direct students to additional readings either on weblinks or items included in this course.

Students may rent the textbook at the HU bookstore at the following link: <http://hubookstore.harding.edu/SelectTermDept.aspx>. Follow this link for guidelines about acquiring your book through HU Direct Access. In short, you will be able to access the textbook for rent at the HU Direct Access link in our course. It's up to each student to decide if she or he would prefer to purchase your book from an outside vendor (e-book or paperback) or rent through HU Direct Access.

Don't forget: *It is the student's responsibility to know, study, and be prepared to quiz and test over all books and online material.*

### **Assessment**

Discussions – 35%  
 Group-problem discussions – 10%  
 World Christian Conversations - 5%  
 Group-problem presentation – 20%  
 Quizzes – 10%  
 2 Exams – 20% (10% each)

### **Assignments**

Due to the nature of online learning, the students are expected to replace classroom time with reading, writing, projects, and frequent class participation online. Please look at each requirement below carefully. All due dates are strictly enforced. As a general policy, **I give no credit for assignments turned in after the due dates listed below.** The only exception to this rule will be for students traveling in the International Program (IP). IP students must contact me if there is a travel conflict with the course due dates to arrange for an alternative deadline.

Discussions (35%) (CLOs 1; 2; 4; 5)

The discussions are designed to facilitate learning through personal reflections and group discussions. To earn full credit on the discussions, you must complete the following:

- 1) Comment on one discussion question posted for each module.
- 2) Respond to at least one comment posted by classmates or the instructor. You should have a minimum of 2 postings a module.
- 3) Write your submissions professionally and thoughtfully. (I reserve the right not to give credit for posts that are filled with writing errors, do not reflect the goals of the course, or are too short to contribute toward the group learning process.)

### Group Problem (30%) (CLOs 3; 6)

Each of you will participate in a group activity that will span the entire semester. I will place you in each of your groups of five to seven people; and as a group, you will work together to solve a missions situation. The "problem" or "situation" is posted online. You are to read over the problem and discover ways to resolve the problem using materials posted in this course as well as materials that are not provided in the online course resources. This problem is authentic-fiction, which means you are to treat it as a real problem even though you know that you are just engaging in a course exercise. By working on this problem as a team, you will help each other learn more about missions, develop creative ways to collaborate as a team, and experience realistic concerns that missionaries and mission teams face.

Successful teams will take full advantage of the team discussions that are designed to facilitate thoughtful discussion about the team project. Successful teams will know how to contact each member outside of class. Successful teams will also ask me questions about the project either in the discussions or by email.

Unsuccessful teams will wait till the last minute to begin, will ignore the team discussions, and will be surprised when they cannot find each other when they need to.

Please keep these comparisons in mind and strive to be a successful team. A rubric for the team project is provided in the course.

*Special note to the IP students: (RIP 2020!)* You comprise your own groups according to your campus. For example, HUG students will be one group and HUF students another. In the event that there are 10 or more students in World Christian on your campus, you will divide into groups of 5-7 students. In the event only one student may be at an international campus, that student will have the choice of doing the project alone or joining one of the non-IP teams. Even if you meet face-to-face at an international campus, you must participate in the team forums online in order to earn points for those discussions.

Your group problem is divided into two major sections: discussions and presentations.

1. Group-problem discussions (10%). You must participate in your group discussions that will guide your team through the challenges and learning process of trying to solve your team's situation. Each person is responsible for participating to earn individual points for this portion of

the grade. To earn the points, you simply need to participate in the conversation, beginning with addressing the question posted.

I will also be participating in the discussions to help coach you through your thoughts. Consider me as a resource for your team as you begin to answer the discussion questions and work out solutions to your problems. Your group conversations are not limited to the discussions, but this is where I will chart your progress and guide your group. I would like to encourage you to meet face-to-face, visit in chat rooms, use Google hangouts (available for free in your Harding email with Google+) , call each other on Skype, or find other creative ways for your group to collaborate on this project.

2. Group-problem Presentations (20%). At the end of the course, your team will submit your solution to the problem. There are no requirements on how the presentation must be given, except that I must be able to access it. I would like to encourage you to explore creative ways to give your presentation, using multimedia as necessary. Although I and perhaps your classmates will view the presentation, consider your audience to be church supporters who are looking to your team to help resolve their dilemma.

Because the presentation serves as your final assessment (as in your final exam) of how much you have learned this semester, you are to integrate appropriately what you have learned into your problem-solution. Each person on the team must participate and demonstrate in the presentation what he or she contributed to the entire process and final product, which will comprise the individual grades for this portion of the assignment. *Group grades will not be given, only individual ones.* So do your best on your section! For the sake of your team, do your best in collaborating. I pray that by the end of this semester, your team will be concerned about the quality of your product more than your individual grades.

Because I do not want to restrict your creativity and learning by giving more guidelines, I will leave the details up to you of how you would like your presentation to appear and be formatted. If you have questions about the presentation as you advance through the course, you may ask me in email, discussions, or phone.

World Christian Conversations (5%): (CLO 5)

Each student will be required to post five times to the World Christian Conversation assignment. Talking with family, friends, and strangers about your faith can be an intimidating thing to do. Yet, you are surrounded by people each day that God puts into your life. To help launch you outside your comfort zone, I am assigning to you 5 conversations that I want you to have with other people.

See the assignment in Canvas for further instructions. This assignment is pass/fail. If you have the conversation and report it to class, you get the points. If you fail to have the conversation and report it to class, you get a zero for that conversation.

### Quizzes (10%) (CLOs 1; 4)

Quizzes will be given that test the students' understanding of the *Perspectives* reading assignments.

You are to take the quizzes online. See the table below to see what the quizzes test. Each quiz may be taken up to three times. Only the highest score will be recorded. You must complete the quizzes 1-6 by the **end of Module 7 (see the schedule below)**. Quizzes 7-10 are due at the **end of Module 15**. No quizzes will be accepted after the due dates.

The purpose of the quizzes is to help you process and learn what you are reading. Be more concerned about acing this material rather than acing the quiz!

### Exams (20%) (CLOs 1; 4)

Two exams will be given. Exam 1 will test your understanding of all course content during the first 7 modules. You must take Exam 1 by the time you complete Module 7. Check the schedule below for the due date.

Exam 2 (this is not considered a final) must be taken by the end of the semester. Check the schedule below for the due date. Exam 2 will test primarily the second half of the semester's material; however, it will be synthetic in nature, drawing from the entire semester.

Both exams are available in the online course. They are both 50 question, multiple-choice exams. You have 90 minutes to take each test, and the test is open book. However, you only have one attempt at the exam, and you may not work together as a group to complete it. Both exams are individual assessments. You may study together, but you may not take the test together.

No late exams will be given. Do not miss the exam due dates.

### **Class participation**

Participation in class comprises the heart of online learning. All students are expected to participate in the discussions in addition to the quizzes and exams. When students refrain from contributing to the class discussion, they not only learn less, but their grade also reflects their absence. Make sure you budget enough time this semester to join in the discussions and group activities.

*In alignment with face-to-face attendance policies, any student who misses more than 20% of class discussions and/or quizzes (equal to three weeks/modules) will be dropped from the course with a WF (withdraw-fail). WFs appear on student transcripts, which becomes a permanent part of the student records. If a student falls behind, it would be better to drop the course than to receive a WF.*

Also, for us to have a pleasant learning experience, we must have a certain culture in our discussions. We must commit to respectful treatment of each post, remembering that although the course is online, the person submitting the post has flesh and blood and real feelings. Additionally, keep in mind that your posts become part of the history of this course. I would refrain from saying anything that you would not want to be held against you in the future.

### **Prayer**

Each student is encouraged to pray throughout the semester. A prayer request discussion will allow a place for students and the instructor to post specific requests for each person to pray about individually. Being a prayerful Christian is an integral part of being a World Christian.

### **Time Management Expectations**

In on-ground classes, for every hour spent in the classroom, the typical student should expect to spend at least two clock hours problem-solving, reading, reviewing, organizing notes, preparing for coming exams/quizzes, and other activities that enhance learning. As an online student, you should expect to spend about 9 hours per week on this class.

### **Grievance Procedures**

If a student has a grievance, discuss this with the instructor. If that discussion does not suffice, contact Tim Westbrook at the Center for Distance Education in Bible and Ministry (501) 279-5290.

### **Grading**

Grades will be assigned by percentage:

90+	A	60+	D
80+	B	59 & below	F
70+	C		

*Late work will be penalized by 10% for every workday late.*

### **Required Technology**

See [Center for Distance Education in Bible & Ministry: Technical Requirements](#)

#### *Minimum Technical Skills*

Enrolled students should be able to use the Canvas learning management system; electronic email with file attachments; Microsoft Word, Excel, PowerPoint or similar software; be skilled at downloading and installing software; and be familiar with Internet search engines such as Google.

*Canvas, Internet or Technology Outage Policy:*

As an online learner, you must be able to manage technical difficulties, as power outages,

connection problems, and other technical issues are always a possibility. Technology will sometimes fail; for this reason, it is advisable to complete your assigned work prior to the due date.

Canvas privacy link: <https://www.canvaslms.com/policies/privacy>

#### Instructor

If your instructor experiences a power outage, Internet service outage, LMS (Canvas), or other technical issues that significantly affect the timing of online assignments, grading assignments, or significantly interferes with the instructor/student communication channel, adjustments to due dates will be made.

#### Student

Students may contact the Canvas Help Desk M - F, 8 a.m. to 5 p.m. at 501.279.4938 or via email at [elarning@harding.edu](mailto:elarning@harding.edu).

If you experience a power outage, Internet service outage, LMS (Canvas), or other technical issues, you are held responsible for completing your assigned work in a timely manner. Harding University is not responsible for the student's access to a working computer or reliable Internet service. An Internet outage or computer issue is not an excuse for late work. A backup plan for reliable Internet service and a working computer is prudent. Should you experience any such issues, communicate with your instructor in a timely manner.

#### Drop/Add Dates

Please see Pipeline or contact the Registrar's office ([registrar@harding.edu](mailto:registrar@harding.edu)) for the drop/add refund schedule.

#### Library Resources

The Harding Brackett Library offers many services to students on campus and at a distance. Click [here](#) to link to the Library.

#### Student Support

The academic support team is available to help students with a variety of services such as advising, study help, multicultural services, and career services. Click [here](#) for more information.

#### Students with Disabilities

It is the policy for Harding University to accommodate students with disabilities, pursuant to federal and state law. Therefore, any student with a **documented disability** condition (e.g. physical, learning, or psychological) who needs to arrange reasonable accommodations, must contact the instructor and the Office of Disability Services and Educational Access at the *beginning* of each semester. If the diagnosis of the disability occurs during the academic year, the student must self-identify with the Director of Disability Services and Educational Access **as soon as possible** in order to put academic accommodations in place for the remainder of the semester.

The Office of Disability Services and Educational Access is located in Room 226 in the Student Center on the Harding University Searcy campus. Since some courses are taught at different sites and students will not have access to the Office of Disability Services and Educational Access located on the Searcy campus, the student must self-identify with the instructor of the course and submit documentation by fax (501-279-5702) or mail (915 E. Market Ave., Box 12268, Searcy, AR 72149-5615) to the Office of Disability Services and Educational Access on the Searcy campus. The necessary forms are available at <https://www.harding.edu/student-life/disabilityservices>. Upon receiving the appropriate documentation approved by ADA guidelines, academic accommodations may be set up by the instructor via a telephone conference with the Director of Disability Services and Educational Access. If you have questions, please contact the Office of Disability Services and Educational Access at [DisabilityServices@harding.edu](mailto:DisabilityServices@harding.edu) or (501) 279-4019.

### **Accessibility**

This course will be facilitated using Canvas, the Learning Management System used by Harding University. [Canvas ADA Compliance Information](#)

### **Academic Integrity**

A key component to online education is the integrity of the students. Harding University and the instructor assume the students will not engage in dishonest activity while taking this course. Copying another person's work and claiming it as your own is cheating and unethical, this includes recycling old papers or rewording online articles. The student must answer all written responses with his or her own words. Quotations from other sources must be documented appropriately and kept at a minimum. Below is the official academic integrity statement from the university:

Honesty and integrity are characteristics that should describe each one of us as servants of Jesus Christ. As your instructor, I pledge that I will strive for honesty and integrity in how I handle the content of this course and in how I interact with each of you. I ask that you join me in pledging to do the same.

Academic dishonesty will result in penalties up to and including dismissal from the class with a failing grade and will be reported to the Assistant Vice President for Academic Affairs. All instances of dishonesty will be handled according to the procedures delineated in the Harding University catalog.

In the event that cheating or plagiarism occurs, I will be forced to initiate a misconduct report and implement one of the following sanctions (as per the university catalog):

#### **Class A Sanctions (Course Level)**

1. Repeating of the assignment or completion of an additional assignment, with possibly less credit awarded in either case.
2. Lowering of the grade on the test or assignment, possibly to "F" or zero.

3. Lowering of the grade for the course, possibly to “F.”
4. Immediate removal from the course with either a “W” or an “F” placed on the transcript.

If I discover plagiarism or cheating, the guilty or suspected student will not need to provide me with a defense. I will submit a misconduct report to Academic Affairs and notify the student. Each student has the right to appeal the report with Academic Affairs, but I will not tolerate cheating or plagiarism at all at the course level. Although I will file a report, I will decide which sanction to use based on the severity of the offense.

A good rule of thumb, do not cheat or plagiarize! If you have any questions about what that means, consult the catalog under "Ethical Standards" and "Academic Integrity Policy."

### **University Assessment Statement**

Assessment: Harding University, since its charter in 1924, has been strongly committed to providing the best resources and environment for the teaching-learning process. The board, administration, faculty, and staff are wholeheartedly committed to full compliance with all Criteria of Accreditation of the Higher Learning Commission as well as standards of many discipline-specific specialty accrediting agencies. The university values continuous, rigorous assessment at every level for its potential to improve student learning and achievement and for its centrality in fulfilling the stated mission of Harding. Thus, a comprehensive assessment program has been developed that includes both the academic units and the administrative and educational support units. Course-specific student learning outcomes contribute to student achievement of program-specific learning outcomes that support student achievement of holistic university learning outcomes. All academic units design annual assessment plans centered on measuring student achievement of program learning outcomes used to sequentially improve teaching and learning processes. Additionally, a holistic assessment of student achievement of university learning outcomes is coordinated by the university Director of Assessment used to spur continuous improvement of teaching and learning.

**Course schedule (page numbers are for the printed edition)**

<b>Module 1</b> <b>Aug. 24-28</b>	<ul style="list-style-type: none"> <li>• Introduction</li> <li>• What is a world Christian?</li> <li>• How can we develop a world vision? (Building blocks)</li> </ul>	<b>Readings 1</b> <i>Perspectives</i> pages 718-39.		Post five World Christian Conversations by the end of Module 15.
<b>Module 2</b> <b>Aug. 31-Sept. 4</b>	<ul style="list-style-type: none"> <li>• Why are people so different?</li> <li>• What's going on in North America?</li> <li>• What's going on in Asia?</li> </ul>	<b>Readings 2</b> <i>Perspectives</i> pages 397-422; 750-51; 559-64.	<b>Quiz 1</b> Over readings 1-2.	
<b>Module 3</b> <b>Sept. 7-11</b>	<ul style="list-style-type: none"> <li>• What's going on in sub-Saharan Africa?</li> <li>• What's going on in Latin America?</li> </ul>	<b>Readings 3</b> <i>Perspectives</i> pages 583-91; 601-22.	<b>Quiz 2</b> Over readings 3.	
<b>Module 4</b> <b>Sept. 14-18</b>	<ul style="list-style-type: none"> <li>• What's going on in the Muslim world?</li> <li>• What's going on in Europe?</li> </ul>	<b>Readings 4</b> <i>Perspectives</i> pages 663-76; 706-7; 361-68.	<b>Quiz 3</b> Over readings 4.	
<b>Module 5</b> <b>Sept. 21-25</b>	<ul style="list-style-type: none"> <li>• What is a worldview?</li> <li>• What is the Christian worldview?</li> <li>• Is there a God? How do we know?</li> </ul>	<b>Readings 5</b> <i>Perspectives</i> pages 3-16; 27-33; 64-69; 425-36.	<b>Quiz 4</b> Over readings 5.	
<b>Module 6</b> <b>Sept. 28-Oct. 2</b>	<ul style="list-style-type: none"> <li>• What do we know about the character of God?</li> <li>• Why does God require worship?</li> <li>• What gives God the right to tell me how to live?</li> <li>• Why does God require prayer?</li> </ul>	<b>Readings 6</b> <i>Perspectives</i> pages 70-99; 159-62.	<b>Quiz 5</b> Over readings 6	

<b>Module 7</b> <b>Oct. 5-9</b>	<ul style="list-style-type: none"> <li>• Why does God allow suffering?</li> </ul>	<b>Readings 7</b> <i>Perspectives</i> pages 195-203.	<b>Quiz 6</b> Over readings 7.	All discussions, quizzes for Modules 1-7, and Exam 1 are due <b>Oct. 9</b> at midnight.
<b>Module 8</b> <b>Oct. 12-16</b>	<ul style="list-style-type: none"> <li>• How much is a person/soul worth?</li> </ul>	<b>Reading 8</b> <i>Perspectives</i> pages 170-75.		
<b>Module 9</b> <b>Oct. 19-23</b>	<ul style="list-style-type: none"> <li>• Who are the lost?</li> <li>• Why are they lost?</li> <li>• Who was George Mueller?</li> <li>• Does God have a plan to save the world?</li> </ul>	<b>Readings 9</b> <i>Perspectives</i> pages 112-17; 122-25; 531-46; 244-53.	<b>Quiz 7</b> Over readings 8-9.	
<b>Module 10</b> <b>Oct. 26-30</b>	<ul style="list-style-type: none"> <li>• Can the world be won for Christ in this generation?</li> <li>• Are "all nations" our task?</li> <li>• How did the first-century church reach the world?</li> </ul>	<b>Readings 10</b> <i>Perspectives</i> pages 209-27.	<b>Quiz 8</b> Over readings 10.	
<b>Module 11</b> <b>Nov. 2-6</b>	<ul style="list-style-type: none"> <li>• What has God been doing for the past 2000 years?</li> </ul>	<b>Readings 11</b> <i>Perspectives</i> pages 228-38; 279-85; 176-82.	<b>Quiz 9</b> Over readings 11.	
<b>Module 12</b> <b>Nov. 9-13</b>	<ul style="list-style-type: none"> <li>• What about Jesus' exclusive claim to be the only way?</li> <li>• What is the gospel according to Augustine? What is the gospel according to Zwingli?</li> </ul>	<b>Readings 12</b> <i>Perspectives</i> pages 183-92.		

<b>Module 13</b> <b>Nov. 16-20</b>	<ul style="list-style-type: none"> <li>• What about other world religions?</li> <li>• Who is a Christian?</li> <li>• What is a missionary?</li> <li>• What does a missionary sacrifice?</li> <li>• What does a missionary receive?</li> </ul>	<b>Readings 13</b> Perspectives pages 465-81; 677-89.		
<b>Module 14</b> <b>Nov. 30-Dec. 4</b>	<ul style="list-style-type: none"> <li>• What do missionaries do?</li> <li>• How should they prepare to be missionaries?</li> <li>• How can I know what God wants me to do with my life?</li> </ul>	<b>Readings 14</b> Perspectives pages 377-96; 451-59; 742-45.	<b>Quiz 10</b> Over readings 12-14.	
<b>Module 15</b> <b>Dec. 7-11</b>	<ul style="list-style-type: none"> <li>• How can one church fit all cultures?</li> <li>• How can we move from "us and them" to us?</li> </ul>	<b>Readings 15</b> Perspectives pages 137-48; 752-63.		All remaining assignments are due (discussions, quizzes, World Christian conversations, and Exam 2) <b>Dec. 11</b> by midnight. No coursework (except for the group-problem assignment) will be accepted after this date.
<b>Finals week</b> <b>Dec. 14-18</b>				All presentations must be posted by <b>Dec. 16</b> by midnight. No late projects will be accepted.

### Reading Guide for the Ebook version of Perspectives

The readings below correspond with the chapters in Perspectives. The page numbers in the syllabus will be different from the page numbers of the ebook edition.

#### Reading 1: Ch. 125-129

Ch. 125 Beyond Loving the World: Serving the Son for His Surpassing Glory

Ch. 126 Reconsecration: To a Wartime, Not a Peacetime, Lifestyle

Ch. 127 Life on Purpose

Ch. 128 Join the World Christian Movement

Ch. 129 Live with Intentionality

**Reading 2: Ch. 63-66; 133; 86**

- Ch. 63 Understanding Culture
- Ch. 64 Culture, Worldview and Contextualization
- Ch. 65 The Flaw of the Excluded Middle
- Ch. 66 Is God Colorblind or Colorful? The Gospel, Globalization and Ethnicity; Created to Create Culture
- Ch. 133 Welcoming the World at Your Door
- Ch. 86 The Challenge of the Cities

**Reading 3: Ch. 91-92; 95-99**

- Ch. 91 Christian Witness to the Chinese People
- Ch. 92 Christ Movements in the Hindu World
- Ch. 95 Transformational Development: God at Work Changing People and Their Communities
- Ch. 96 What is Poverty Anyway?
- Ch. 97 The Urban Poor: Who Are We?
- Ch. 98 Cities and Salt: Counter-Cultures for the Common Good
- Ch. 99 Wiping Out HIV; The Church--The Greatest Force on Earth

**Reading 4: Ch. 109-111; 120; 55**

- Ch. 109 Going Too Far?; The C-Spectrum
- Ch. 110 Must All Muslims Leave "Islam" to Follow Jesus?; Going Far Enough?
- Ch. 111 Insider Movements: Retaining Identity and Preserving Community; Three Types of Christward Movements
- Ch. 120 A Movement to Jesus Among Muslims
- Ch. 55 The State of the Gospel

**Reading 5: Ch. 1-2; 5; 9; 68-69**

- Ch. 1 The Living God Is a Missionary God
- Ch. 2 Israel's Missionary Call
- Ch. 5 Mission and God's Earth
- Ch. 9 Let the Nations Be Glad!
- Ch. 68 The Role of Culture in Communication
- Ch. 69 Redemptive Analogy

**Reading 6: Ch. 10-15; 27**

- Ch. 10 Beyond Duty
- Ch. 11 On Mission with God
- Ch. 12 Witness to the World; Two Forces
- Ch. 13 The Gospel of the Kingdom; D-Day Before V-E Day
- Ch. 14 Building for the Kingdom
- Ch. 15 The Kingdom of God in the Life of the World
- Ch. 27 Prayer: Rebelling Against the Status Quo

**Reading 7: Ch. 33-34**

Ch. 33 Suffering and Martyrdom: God's Strategy in the World

Ch. 34 The Hope of a Coming World Revival

**Reading 8: Ch. 29**

Ch. 29 Lost

**Reading 9: Ch. 17; 19; 84; 39**

Ch. 17 Jesus and the Gentiles

Ch. 19 The Master's Plan

Ch. 84 Finishing the Task: The Unreached Peoples Challenge

Ch. 39 The Two Structures of God's Redemptive Mission

**Reading 10: Ch. 36**

Ch. 36 The Kingdom Strikes Back: Ten Epochs of Redemptive History

**Reading 11: Ch. 37; 42; 30**

Ch. 37 The History of Mission Strategy

Ch. 42 A History of Transformation

Ch. 30 The Uniqueness of Christ

**Reading 12: Ch. 31**

Ch. 31 The Supremacy of Christ

**Reading 13: Ch. 75-77; 112-114**

Ch. 75 The Difference Bonding Makes

Ch. 76 Identification in the Missionary Task

Ch. 77 Identity with Integrity: Apostolic Ministry in the 21st Century; Google-Proof Transparency; A Unknown, Yet Well-Known: Commending Ourselves as Servants

Ch. 112 A Pioneer Team in Zambia, Africa

Ch. 113 Distant Thunder: Mongols Follow the Khan of Khans

Ch. 114 The Zaraban Breakthrough

**Reading 14: Ch. 59-62; 73; 131**

Ch. 59 New Pioneers Leading the Way in the Final Era

Ch. 60 Expecting a Harvest

Ch. 61 From Western Christendom to Global Christianity; The Next Christendom: The Coming of Global Christianity

Ch. 62 Are We Ready for Tomorrow's Kingdom?

Ch. 73 Finding a Place and Serving Movements Within Society; Culture Shock: Starting Over; Closing the Gap

Ch. 131 Your Journey to the Nations: Ten Steps to Help Get You There

**Reading 15: Ch. 22-24; 134-135**

Ch. 22 Acts of Obedience; The Wall and the Canyon

Ch. 23 The Turning Point: Setting the Gospel Free

Ch. 24 Become Like, Remain Like; A New Creation

Ch. 134 Missio Dei or "Missio Me"? Short-Term Missions and God's Global Purpose

Ch. 135 Restoring the Role of Business in Mission; Blessing Berabistan: Doing Mission Differently; Tentmakers: Integrating Work and Witness

**Netiquette**

1. **Remember your place.** A Web-based classroom is still a classroom, and comments that would be inappropriate in a regular classroom are likely to be inappropriate in a Web-based course as well. Treat your instructor and your fellow students with respect.
2. **Brevity is best.** Be as concise as possible when contributing to a discussion. Web-based courses require a lot of reading, and your points might be missed if hidden in a flood of text. If you have several points that you want to make, it might be a good idea to post them individually, in several more focused messages, rather than as a single, lengthy, all-encompassing message.
3. **Stick to the point.** Contributions to a discussion should have a clear subject header, and you need to stick to the subject. Don't waste others time by going off on irrelevant tangents.
4. **Read first, write later.** Don't add your comments to a discussion before reading the comments of other students unless the assignment specifically asks you to do so. Doing so is tantamount to ignoring your fellow students and is rude. Comments related to the content of previous messages should be posted under them to keep related topics organized, and you should specify the person and the particular point you are following up on.
5. **Post correctly.** Make sure your postings are located in the correct thread.
6. **DO NOT TYPE IN ALL CAPS OR USE EXCLAMATION MARKS!!!!!! :-)** This is regarded as shouting and is out of place in a classroom. Given the absence of face-to-face clues, written text can easily be misinterpreted. Avoid the use of strong or offensive language. If you feel particularly strong about a point, it may be best to write it first as a draft and then review it, before posting, in order to remove any strong language.
7. **The recorder is on.** Think carefully about the content of your message before contributing it. Once sent to the group, there is no taking it back. Also, although the grammar and spelling of a message typically are not graded, they do reflect on you, and your audience might not be able to decode misspelled words or poorly constructed sentences. It is a good practice to compose and check your comments in a word-processor before posting them. However, unless grammar and spelling are graded components of the course do not obsess. **Never criticize or comment on others grammatical or spelling errors, unless doing so is part of your assignment.**
8. **Test for clarity.** Messages may often appear perfectly clear to you as you compose them, but turn out to be perfectly obtuse to your reader. One way to test for clarity is to read

your message aloud to see if it flows smoothly. If you can read it to another person before posting it, even better.

9. **Keep a straight face.** Humor is important in an online course as it can add to the enjoyment and the personality of the course. However, avoid humor and sarcasm directed toward others. These frequently depend either on facial or tone of voice cues which are absent in text communication. Keep your humor directed either at yourself or at no one in particular. Also, remember this is a Christian environment and our humor should reflect our respect for each other and Christ. If you have a good clean joke to share, feel free. Humor gives us a glimpse into your personality.
10. **Be forgiving.** If someone states something that you find offensive, mention this directly to the instructor. Remember that the person contributing to the discussion may be new to this form of communication. What you find offensive may quite possibly have been unintended and can best be cleared up by the instructor.

Many of these netiquette tips were taken from the University of Wisconsin's *Online Etiquette* at <https://kb.wisc.edu/ei/resources/page.php?id=50548> .